



Images of blessed are the peacemakers. Blessed are the peacemakers. Blessed are the peacemakers. Blessed are the peacemakers for theirs is the kingdom of heaven. Blessed are the peacemakers coat of arms. Examples of blessed are the peacemakers. Ble

Blessed are the peacemakers, for they shall be called children of God.Matthew 5:9 In the Sermon on the Mount, Jesus began with what are commonly called "The Beatitudes." With this description of the life of the Kingdom, he informed that the peacemakers would be blessed. He didn't say the Peacekeepers would be blessed. Recently, someone has stressed this simple understanding, but I have elaborated it a lot. When my mother would leave my sister and I at home, she would often assign one of us to be the Peacekeeper and the other to be the Peacekeeper and the other to be the Peacekeeper and the other to be the Peacekeeper and I at home, she would often assign one of us to be the Peacekeeper and the other to be the peacekeeper a people are either fanatics, peacekeepers, but we rarely find peacekeepers. Problems a People who cause problems to create further divisions, polarization and controversy. Peacekeepers a People who don't want trouble, so they move away from any kind of debate. Peacemakers a People who recognize that there is no such thing as enough peace, and try to alleviate the problem. I know a lot of problems. I'm aware of many Peacekeepers. I know very few peacekeepers. Yet, this is what Jesus calls His believers to give priority. According to His words, being a peacemaker reveals that you are children of God. Why? God makes peace, and His children should be part of the same activity. Often, when I try to be a peacemaker, I have been labeled as causing problems. Problemists are frustrated by peacekeepers because they thrive in chaos rather than propose a solution. Peacekeepers because they hope the drama will go away if people stop talking about it. Ignorance is bliss and inactivity is certain. Anarchy or avoidance is not peace. It's hard work, but it's worth it. We live in chaotic times. Peace is hard to find. We don't need people to bring more trouble. We don't have peace, so no one can say they're just trying to keep it. We need people who will be willing to make peace. And, in doing so, they will recover from every side. Yet Jesus will be proud. I think I'll go that way. Will you? Blessed are the peacemakers, for they shall be called children of God. Matthew 5:9 (NET) As Christ continues His lesson on the characteristics of believers, it is not surprising that after speaking of the "pure in heart" he now focuses on peacemakers. Only those who daily conquer sin in their lives, who work to bring peace to civil war in their hearts, who are ready to help others to fight this battle as well. Peacemakers are those who purify their lives and help others to do the same. That doesn't make them popular. In fact, often brings persecution, as we will see in the next beatitude: "Blessed are they who are persecuted for righteousness' sake" (Matthew 5:10). However, this this it is necessary. In this study, we will consider what it means to be a Peacekeeper, how to grow in our peace process, and the reward of peacemakers. Great question: What does the seventh bliss mean and what are some applications we can take from it? Interpretation of Peacekeepers Question: What does it mean to be a Peacekeeper? "Peace" or "Shalom" was a common Jewish greeting. It meant more than the absence of conflict; He expressed the desire that the only "great will have all the justice and goodness that God can give. The deepest meaning of the term is God's highest good for you."1 Moreover, it should be noted that Christ does not say blessed are those who "love peace", but blessed are "peacemakers". Everyone loves the concept of peace, but very few are willing to be active in creation. It is impossible to have peace often results in trouble. Christ said: "I have not come to bring peace, but to bring a sword" (Matthew 10:34, paraphrasing). Christ, the Prince of Peace (Is 9:6), realized that in order to have true peace, there must sometimes be conflict. Christ died to reconcile God and people (Rom 5:1), and people with one another (Eph 2:14-18). Often a Peacekeeper is someone who comes between two war parties and takes the blows on each side to create peace. What seems to be a peacekeepers try to reconciled us with himself through Christ, and who gave us the ministry of reconciliation. In other words, in Christ God was reconciled the world to himself, not counting the failures of people against them, and gave us the message of reconciliation. Therefore we are ambassadors of Christ; "Reconciliated with God!" God made him who did not know that sin was sin for us, because in him we became the righteousness of God. God is a holy God and therefore cannot have a relationship with the sinner people. Therefore, all the people are under the wrath of God because of our sins, so we can have a just relationship with God. Romans 5:1 says: "Therefore, because we have been declared righteous by faith, we have peace with God through our Lord Jesus Christ." Peacekeepers are those who dedicate their lives to sharing the share it with others, hoping to reconcile people with God. Are you sharing the Gospel message? This is what the Peacekeepers do. 2. Peacekeepers try to reconcile people. This starts with us and our relationshipThe others. Matthew 5:23-24 says that if we go to the altar to offer a gift and realize that someone has something against us, we, It should leave the gift, reconcile with the person, and then offer the gift to God. Romans 12:18 says, A ¢ â, ¬ "If possible, as far as you depend on you, live pacivolly with all people." Let's forgive Those who sin against us. We bless and don't worry them. We humiliate ourselves and ask for forgiveness from those we have sinned against. Because we have been reconciled with God, we try to reconcile with others. Not only do we try to reconcile with The others, but we try to help others reconcile. In the Philippians 4: 2-3, Paolo says, I appeal to Euodia and Syntyche to agree the Lord. Yes, I also say to you, true companion, help them. They were Learn together in the Ministry of Gospel with me and Clemente and my other colleagues, whose names are in the book of life. Paul realized that the division tends to spread, since people take sides. Opens the door to Satan (EF 4: 26-27) And removes God's blessing from a co Munitã (PS 133). Therefore, even though Paul was far in prison, he urged two women in Filippi to reconcile himself. He also sent a member of the Church to help them. In 1 Corinthians 6: 1-11, when the believers would mentioned before the non-believers, Paul asked the Church to name wise men in the Congregation to judge the dispute. He also advised them to accept to be wrong (even when Christ in this reconciliation mission. This means listening to others, exposing points of community, bringing the Word of God to endure the situation and conduct people towards a resolution. 3. Peacemakers addresses sin in the hope of promoting justice. This still starts with the life of the peacemakers. In Matteo 7: 3-5, Christ taught that if we intend to take the speck out of our neighbor's eye, we must first take the disconnect of our eye. Christ also said that if our eye offends us, we should tear him, and if our hand offends us, we should tear him, and if our eye offends us, we should tear him, and if our hand offends us, we should tear him, and if our eye offends us, we should tear him, and if our hand offends us, we should tear him, and t others out of sin. In Matthew 18: 15-17, Christ establishes the process to face sin in others. He said: A ¢ â, ¬ "If your brother's sins go and show him his fault when you two of you are alone. If you listen to you, you have regained your brother's sins go and show him his fault when you two of two or three witnesses that every matter can be established. If he refuses to listen to the Church. If a brother is in We should deal with it one by one. Most fail on this first point. Some fail because their quarrel is not at all a problem of sin ... It is a matter of preference or wisdom. Do not cure sin as a preference or or problem. Christ launched tables and pulled out a whisk on sin (John 2). He also went to the cross above. Unfortunately, many do it on issues not of sin - dividing relationships, ministries and workplaces. When in a potential conflict, you have to ask, A ¢ â, ¬ "This is a pity or not a pity? A, â, ¬ This type of resolution will end many conflicts before starting. Others fail to the direction of Christ sharing sin With the other first ... causing more conflicts. Proverbs 16:28 says a whisper separates friends. Or, they fail not facing the person at all. Let's say ourselves, A ¢ â, ¬ "has nothing to do with me, A ¢ â, ¬ "is your choice, A ¢ â, ¬ and so on. However, sin is increasingly affecting the sinner person. Diskori God, and hurts others, even if only by shaping sin "which leads to its spread. Paul said a small leavened yeast the whole lump (1 Cor 5: 6). If sin is not compared to the body of Christ, it will be discussed to others. Therefore, Peacemaker, in obedience to God, addresses sin. He or she speaks the truth in love (EF 4:15). If the person of sin does not respond, he brings one or two others for the person to repent. If this doesn't work, he leads him before the church regulates the believer. As mentioned, if this comparison process of sin is not happening in a church, infected with sin, they spread and finally kill. He pushes people away from God and from him. This is a difficult ministry, but God says that bless the peacemaker. Christ addressed those who were dishonest to the temple. At the end he faced all sin to the cross, while he led to the sins of all, so they could be reconciled to God. Are you willing to face sin "Be yours and others? If it's so, you have to wish that God bless more than the blessing of others. Application application: what makes this ministry so difficult? Why so many choose not to participate? How did you have to participate? calling you to intervene and help bring peace? Growth as a question for applying pacemaker: how can we grow as peaceifiers? 1. didn't. We would have more successful things to be released, if we live victory themselves. Therefore, we must constantly confess and repent of sin to be effective in Ministry. 2. To grow as peacemakers, we must be painfully honest. Jeremian said this about the false prophets: a "Dress the wound of my people as if it were not serious. a Apeace, peace, a " they say, when when is not peace" (6:14 NIV). Where false prophets ignore the problem or do not recognize its gravity, peacemakers call sin, sin and rebellion, rebel iniquities." The Greek word for "confess" means "say the same thing". We must see our sin and that of others, in the same way as God. Put Christ on the cross; separates us from God and others, we must be willing to risk pain. Every time we face sin, trying to bring people back to God and others, we risk being misunderstood, hated and even persecuted. This is the fate of peacemakers. As mentioned, it is not surprising that the next bliss is: "Blessed are those who are persecuted for justice." If we want to be peacemakers, we must be willing to risk pain. Proverbs 27:6 says: "Make them the wounds of a friend." True friends are willing to hurt each other, fall in love, to care for each other, fall in love, to care for each other. 4. To grow as peacemakers, we must develop healthy communication skills. Healthy communication includes being a good listener. James 1:19 says: "You understand this, my dear brothers and sisters! That every person is quick to listen, slow to talk, slow to talk, slow to anger. "Note that says we should be "talk to listen". Literally, we must hurry to listen. We usually just talk. This leads to misunderstandings, because we often lack all the facts. As believers, we must listen (1) what a person is saying, (2) and what a person is not saying. This includes asking clarifying questions to discern what is really happening and the root of problems. (3) We must also listen to the Holy Spirit. We should throw arrows to God when we engage in a potentially explosive conversation. This is what Nehemiah did, speaking with the king of Persia about the restoration of the walls of Jerusalem (Ne 2:4). This conversation could have led him to his execution; Therefore, he sent him a prayer. Healthy communication includes the choice of our words and tone carefully. Proverbs 17:27 says: "The truly wise person keeps his words, and who remains calm discerns." Keeping his words means suppressing them and considering their potential effect, instead of simply speaking without much reflection. We should ask ourselves: "Can this offend or hurt someone?" "Is this the best way to say that?" "One fool says only what he has in his heart" without considering how others might respond (Proverbs)We must also reflect on the tone of our words. 15:1 says, "A kind response removes the wrath, but a harsh word arouses the wrath." it has been said that communication is for 70% non-verbal, including body language and andA healthy communication includes control of our anger. Giacomo 1:20 says: A «The irascible man raises dissent, but who is slow anger calms a Lite.â €» To grow as peace operators, we must return good for evil. As the peace operator is often misunderstood, criticized and even persecuted, he must make peace planning peace seeds. Romans 12: 18-20 says: If possible, as it depends on you, you feel peacefully with all men. Don't avenge yourself, dear friends, but leave space to the wrath of God, since it is written: Â «Revenge is mine, I repay," says the Lord. If your enemy is hungry, from eating; If he is thirsty, from drinking, because so making it accumulated burning coals on the head of him. Don't let you win from evil, but you win evil, but you win from evil, but you win evil with good. If we sow peace, if the Lord wants, it will create justice. of justice." Do you make good for evil? 6. To grow as peace operators, we must develop perseverance. Often sin takes a long time to eradicate. Our evangelism, our prayers and resolution of conflicts often will not produce immediate positive fruits. However, Galati 6: 9 encourages us: Â «So we don't have to get tired of doing good, because in his time we can reap, if we don't give up." There is an appropriate moment for harvesting, and that moment It is part of the sovereign plan of God. Produce fruits, if we do not give up. The 7. To grow as peace operators, we must trust God. We cannot really create peace; Only God can do it. We must sow the right seeds and trust in God. According to Timothy 2: 24-25 (NV) he says: and the servant of the Lord must not be quarrel, but benign to everyone, capable of teaching, without resentment. The opponents must be politely polite, in the hope that God grants them to the knowledge of the truth. The servant of the Lord does not argue because the hope of him is in God. Only God can change the hearts. We plant the seeds and water them, but God makes them grow (1 Cor 3.6). We must remember it. Furthermore, part of trust in God consists in being faithful in prayer. We should fight our battles in prayer before fighting them in person. We should pray that the cecetà is removed from the eyes of the people, which Satan is linked, that the right words are pronounced, and that God brings true and justice. Are you growing as a peace operator feel more called to develop? Are there specific skills to which you feel stronger? What other ways to grow or become more effective in the pacification process? Interpretation of God? In this context, the expression "children of God? I the disciples on a mission, he told them to seek a house with a "son of peace". "Son of Peace" simply means a peaceful person (Lk 10,6 KJV). When Barnabas was called the "son of encouragement", he meant that he was an encouraging person (Acts 4:36). Therefore, being called "son of God" refers to someone who is similar to God and who demonstrates the character of God. In the same way that Christ came to earth to reconcile men with God and men among themselves, the "sons of God" participate in the same ministry.4 The verb "will be called" is a continuous passive future. It means that believers will not be called children of God. Others will, and this will happen all eternity.5 The reward of peacemakers reminds us that those who continually participate in the peace process are truly born "truly children of God. If we don't participate, then we may not be. Kent Hughes puts her like this: If we are not peacemakers but agitators, there is a high probability that we are not peacemakers but agitators. our evangelicalism. Peacemakers are sometimes agitators for the good of peace, but not agitators who spread gossip about others. If you constantly discontent, if you are petty, if you are petty, if these negative qualities characterize your life, you are probably not a true Christian (cf. 1 Corinthians 6:9-11; Galatians 5:19»21 on the fate of those who are involved in slander, hatred, dis). Making peace is a distinctive sign of the children of God. A person who is not a peacemaker is not a Christian or is a disobedient Christian. The person who is continually disruptive, divided and quarreled has good reasons to doubt the whole of his relationship with God. The children are, and has established that they are the humble, the penitents for sin, the myths, the seekers of justice, the merciful, the pure of heart and the operators of peace.7 Are you a peacekeeper? If so, God calls you the son or daughter of God "parts of His character" and others will know you for this designation for eternity. Application question: Are there great peacemakers who come to mind when you think of this bliss? How do you feel called to model them? Conclusion "Blessed are the peacemakers, because they will be called children of God". Christ, the Son of God, was called the Prince of Peace. He brought peace between God and men and between men. This same ministry has entrusted him to us, the ministry of reconciliation. It's a difficult ministry. They want peace at all costs, but God's children will not abandon or truth to have peace. This is only a truce with sin: something God will never do. There is often a cost for peace, and peacemakers are often the ones who pay it. Christ gave birth to a cross and so his disciples. Are you willing to pay the cost of peace? Lord, help us to be faithful Peacekeepers who will collect a harvest of justice. Copyright © 2019 Gregory Brown Unless otherwise specified, the primary scriptures used are taken from the copyright NET Bible ® © 1996-2016 by Biblical Studies Press, L.L.C. All rights reserved. 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